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THE INFLUENCE OF ETHNIC DIVERSITY ON CRAFT: ASPECTS OF HERITAGE, INNOVATION AND UNTAPPED POTENTIAL

Katarzyna ŁUKANISZYN-DOMASZEWSKA¹, Katarzyna MAZUR-WŁODARCZYK^{2*}, Elżbieta KARAŚ³, Danuta JĘDRZEJEWSKA⁴, Paweł PAKOSZ⁵

¹ Opole University of Technology, Faculty of Economics and Management; k.lukaniszyn-domaszewska@po.edu.pl, ORCID: 0000-0002-2165-5095

² Opole University of Technology, Faculty of Economics and Management; k.mazur-wlodarczyk@po.edu.pl, ORCID: 0000-0002-4822-9328

³ Opole University of Technology, Faculty of Economics and Management; e.karas@po.edu.pl, ORCID: 0000-0002-2211-6173

⁴ Opole University of Technology, Faculty of Economics and Management; d.jedrzejewska@po.edu.pl, ORCID: 0000-0002-3549-2645

⁵ Opole University of Technology, Faculty of Physical Education and Physiotherapy; p.pakosz@po.edu.pl, ORCID: 0000-0002-5754-3298

* Correspondence author

Purpose: This study explores the multifaceted diversity of Polish crafts, analyzing how various factors—such as professional scope, market adaptation, and material use—shape the sector. It examines how diversity manifests within craftsmanship, focusing on the evolving definitions of a craftsman, the internal heterogeneity of the craft sector, and the extent to which ethnic diversity is acknowledged in the promotion of Polish crafts.

Design/methodology/approach: The research employs a qualitative approach, analyzing reports, book reviews, and online resources related to Polish craftsmanship. It examines different dimensions of diversity, including craft professions, business structures, skills, materials, and training opportunities, as well as the representation of ethnic and cultural diversity within institutional narratives.

Findings: The study reveals that diversity in Polish crafts is primarily discussed in terms of professional and creative variety, technological integration, and market-driven adaptations. However, ethnic diversity remains largely absent from the discourse, with only minimal references found in institutional materials. While the craft sector demonstrates strong internal differentiation, there is limited acknowledgment of intercultural influences, suggesting an opportunity for further integration of cultural diversity in craft promotion and policy.

Originality/value: This research provides new insights into the representation of diversity within Polish craftsmanship, highlighting the sector's broad scope while identifying gaps in the inclusion of ethnic and cultural dimensions. It underscores the need for a more comprehensive approach that integrates cultural diversity into the promotion and development of the craft sector.

Keywords: ethnic diversity, craftsmanship, heritage, innovation, cultural economy.

Category of the paper: Review.

1. Introduction

Craft traditions have long served as a reflection of cultural identity, storytelling, and heritage. Rooted in centuries-old techniques and passed down through generations, craftsmanship embodies the history and values of diverse communities. However, as societies become increasingly interconnected through migration, trade, and globalization, traditional craft practices are no longer confined to their places of origin. Ethnic diversity has emerged as a key factor in shaping contemporary craftsmanship, introducing new materials, techniques, and design aesthetics that enrich and redefine traditional art forms (Bhachu, 2021).

Scholars have examined the interconnected relationship between culture, creativity, and innovation across various contexts (Roy, Mohapatra, 2023), including cross-cultural management and the link between culture and innovation (Li et al., 2023; Santaro et al., 2020; Westwood, Low, 2003; Kwan et al., 2018). The cultural background of a group, nation, or subculture can shape creative processes, thereby influencing innovation (Yesuf et al., 2024; Shao et al., 2019; Nguyen et al., 2019; Morris, Leung, 2010; Glăveanu, 2010; Glăveanu, 2015; Glăveanu, 2019). Additionally, culture can play a direct or moderating role in determining a group's or community's capacity for innovation (Glăveanu et al., 2019; Nakano, Wechsler, 2018; Erez, Nouri, 2010; Zhou, Shalley, 2011).

Moreover, scholars have also examined the handicraft industry—closely linked to culture and creativity—through the lens of culture, creativity, and innovation (Corazza, Glăveanu, 2020). While significant research has addressed the challenges and obstacles within the handicraft sector (Bouzarjomehri, Eslamfard, 2017; Amiri et al., 2019), studies have often treated culture, creativity, and innovation as separate areas of inquiry. Researchers have investigated the role of innovation in handicrafts (Fransen, Helmsing, 2016; 2017; Fernández-Esquinas et al., 2017; Shafi, 2021; Shafi et al., 2019; Marques et al., 2019), the influence of culture on handicrafts (Shafi et al., 2021; Miralay, 2018), and the role of creativity in the sector. Additionally, the consumer perspective on craft consumption has been explored (Elliot, 2016). Birau (2025) underscores handicraft triggersa unique mental process enhancing a feeling of well-being. Li (2022) proposed a model of the influence of digital communication on handicraft intangible cultural heritage. However, within the triadic relationship of culture, creativity, and innovation, creativity has received comparatively less scholarly attention. Furthermore, there is a lack of studies that integrate the influence of culture on creativity in handicrafts and its subsequent impact on innovation in the industry.

The interaction between different cultural influences in craft has led to the development of hybrid styles, where artisans blend inherited skills with external inspirations. This fusion not only revitalizes traditional crafts but also ensures their survival in a rapidly changing world. As artisans from various ethnic backgrounds collaborate and innovate, craft practices evolve into unique cultural expressions that transcend geographical and historical boundaries (Bond, Worthing, 2016; Stabler, 2021).

Beyond artistic innovation, ethnic diversity in craft also has significant social and economic implications. It fosters cross-cultural appreciation, encourages knowledge exchange, and supports local economies by creating opportunities for skilled artisans in diverse communities. However, it also raises important questions about cultural appropriation, the commercialization of heritage, and the sustainability of traditional knowledge in an increasingly mechanized world (Moeran, 2021; Ferreira et al., 2019; Rodrigues et al., 2024; Dalal et al., 2024). Table 1 summarizes key insights into the intersection of ethnic diversity and craft traditions, highlighting areas of transformation, research gaps, and socio-economic implications.

Table 1. *Key findings on ethnic diversity and craft traditions*

Main theme	Key findings	References
Cultural identity	Craft traditions reflect cultural identity, storytelling,	Bhachu (2021)
& craft	and heritage, shaped by centuries-old techniques.	
Globalization &	Migration, trade, and globalization have expanded	Bhachu (2021)
craft evolution	the geographical reach and transformation of craft	
	practices.	
Culture, creativity	The triadic relationship between culture, creativity,	Roy, Mohapatra (2023),
& innovation	and innovation influences craft development, but	Glăveanu (2010, 2015, 2019),
	creativity has received less attention.	Zhou, Shalley (2011)
Handicrafts &	Innovation in handicrafts has been studied	Fransen, Helmsing (2016, 2017),
innovation	separately from culture and creativity, highlighting	Shafi et al. (2019, 2021),
	gaps in research.	Marques et al. (2019)
Cultural influence	Handicrafts are deeply influenced by cultural	Miralay (2018), Shafi et al.
on handicrafts	heritage, but digital communication is shaping their evolution.	(2021), Li (2022)
Creativity in	Creativity in handicrafts remains underexplored,	Corazza, Glăveanu (2020), Birau
handicrafts	despite its role in innovation and artisan well-being.	(2025)
Hybrid craft styles	Ethnic diversity leads to fusion styles, blending	Bond, Worthing (2016), Stabler
	traditional craftsmanship with new influences.	(2021)
Social &	Ethnic diversity in craft promotes cross-cultural	Moeran (2021), Ferreira et al.
economic impact	exchange, economic opportunities, and knowledge	(2019), Rodrigues et al. (2024)
	sharing.	
Challenges in	Issues such as cultural appropriation,	Dalal et al. (2024),
handicrafts	commercialization, and sustainability remain	Bouzarjomehri, Eslamfard
	concerns in the craft sector.	(2017), Amiri et al. (2019)

Source: Own elaboration.

This study investigates the diverse dimensions of Polish craftsmanship, examining the key factors that influence the sector, including the range of professions, market dynamics, and the use of different materials. It aims to explore how diversity is reflected in craftsmanship, with particular attention to the changing perceptions of the craftsman's role, the internal complexity of the craft industry, and the degree to which ethnic diversity is recognized in the representation and promotion of Polish crafts.

The hypothesis is that while diversity is a defining feature of Polish craftsmanship, ethnic diversity is significantly underrepresented in institutional narratives. This lack of acknowledgment limits the potential for cultural exchange and innovation within the craft sector. Addressing this gap through research and policy initiatives can enhance the visibility

and sustainability of cultural diversity, fostering a more inclusive and globally competitive craft industry.

This study presents a novel approach by moving beyond the traditional focus on either the economic or artistic dimensions of craftsmanship. Instead, it provides a comprehensive exploration of diversity within Polish crafts, integrating both professional and institutional perspectives. By examining factors such as market adaptation, material use, and evolving definitions of craftsmanship, this research offers a more holistic understanding of the craft sector. Additionally, it sheds light on the often-overlooked role of ethnic diversity in shaping contemporary craft narratives, emphasizing how cultural influences contribute to the sector's development and identity.

2. The specificity of craftsmanship

The characteristic features of the craft include its (Saxena, Pandey, 2024):

- personal, cultural, local, and emotional connections with human life,
- the embodiment of skills passed down from generation to generation and creativity related to knowledge,
- durability and quality of created products, but also their comparatively higher price,
- "self-insufficiency" a craftsman is currently not only a creator, but also often an entrepreneur exploring modern business models,
- history related to the craftsman's passion,
- promotion of locality,
- relatively smaller impact on the natural environment,
- contribution to export,
- role in preserving cultural heritage, lifestyle, skills, and even national pride.

Crafts not only develop and evolve, but also influence the changing identity of those who practice them (Liu, 2023). Among the words used by craftsmen to define themselves, not only is *craftsman* mentioned, but also *designer*, *artist*, *technician*, *engineer*, *entrepreneur* or *studio owner*. Some craftsmen of the new trend do not want to submit to definitions and terminology related to a specific specialization. They prefer open concepts that allow for the development of creativity and creative work (Herman, 2019). For some, a craft is a "natural" choice (an example of craft family businesses), but it can also be a professional plan B, enabling survival or a starting point for, among others, artistic self-fulfillment (Policht, 2022).

Nowadays, craftsmanship is described as being reborn (Bravo, 2022; Nasri, Mansour, 2019), experiencing a renaissance (Luckman, 2015), with a "perceptible movement" associated with the emergence of new studios of young artists (Herman, 2020).

The diversity of crafts in international literature is presented in many dimensions, including through:

- The use of different business models by creative sector intermediaries working with artisans, and their role in enabling access to artisan careers that can overcome socioeconomic, ethnic and geographical barriers (Comunian, England, 2022).
- Engaging in crafts and related activities to explore and appreciate multiculturalism and diversity (Buckley, Maqsoudi-Moreno, 2019).
- The fulfillment of various functions by crafts in everyday life, such as: ritual, means of expression, economic factor, educational means, means of social interaction, means of therapy, environmental protection, means of recreation, means of self-fulfillment, individual identity and symbol of cultural identity (Sudana, Mohamad, 2023),
- Diversity in crafts can be supported by developing skills in digital technologies (Patel, 2020).
- The potential for microaggressions that can make the craft industry unfriendly to people who are similar to certain members of a given culture, including being non-white and non-middle class (Patel, 2020).
- Managing diversity in the craft sector refers to the effective use of key resources in a given community or organisation resulting from the heterogeneity of people involved in craft activities. This includes diversity in terms of ethnicity, education, work experience, age, ability level and other factors that affect their competences and career prospects (CC, 2020).

3. Material and Methods

The conducted study focuses on finding an answer to the question of whether Polish crafts are currently described and promoted through the aspect of ethnic diversity. A literature review was undertaken within the scope of grey literature, i.e. materials that reach the average recipient of crafts, i.e. a reader not familiar with databases of scientific texts and interested only in open resources. The selection of texts was made using the Google search engine of Google LLC, which indexes over a billion websites. The study was conducted in February 2025. Using the terms "craft" AND "ethnic diversity", 105 materials meeting the search criteria were obtained from the search engine, 16 of which were related to the research topic (including those that concerned only Polish crafts, included texts that actually contained aspects of diversity, and were related to the contemporary crafts). In order to show the most relevant results, items identified by Google as very similar were omitted. Of the 16 texts obtained, 14 materials included texts posted on websites, and 2 materials were scientific articles available online.

Due to the relatively small number of texts obtained in this way, it was decided to proceed to research step 2 described below.

In the second stage of the research, materials published on the websites of Craft Chambers associated with the structure of the Polish Craft Association [in Polish: Związek Rzemiosła Polskiego], including 26 organizations shown in Table 2, were analyzed. The content of each of the available tabs on the guild websites was analyzed, and in the case of files posted on the websites, their content was also analyzed. The analysis of the obtained materials focused on content referring to cultural identity, the cultural background of the craftsmen, the specificity of local cultures, craft heritage, techniques passed down from generation to generation, cultural expression, local communities, local design, ethnic symbolism, etc.

The materials obtained in steps 1 and 2 were subjected to content analysis.

Table 2. *Craft chambers associated with the structure of the Polish Craft Association*

No.	Name of the organization	Website
1	Chamber of Crafts and Entrepreneurship in Białystok	http://www.rzemioslo.bialystok.pl/
	[in Polish: Izba Rzemieślnicza i Przedsiębiorczości	
	w Białymstoku]	
2	Beskid Chamber of Crafts and Entrepreneurship in	https://www.izbabielsko.pl/
	Bielsko-Biała [in Polish: Beskidzka Izba Rzemiosła	
	i Przedsiębiorczości w Bielsku-Białej]	
3	Kuyavian-Pomeranian Chamber of Crafts and	http://www.izbarzem.pl/
	Entrepreneurship in Bydgoszcz [in Polish: Kujawsko-	
	Pomorska Izba rzemiosła i Przedsiębiorczości	
	w Bydgoszczy]	
4	Częstochowa Chamber of Crafts and Entrepreneurship in	https://cirzem.pl/
	Częstochowa [in Polish: Częstochowska Izba Rzemiosła	
	i Przedsiębiorczości w Częstochowie]	
5	Pomeranian Chamber of Crafts, Small and Medium-sized	www.pomorskaizba.com.pl/
	Enterprises in Gdańsk [in Polish: Pomorska Izba	
	Rzemieślnicza, Małych i Średnich przedsiębiorstw w	
	Gdańsku]	
6	Lubuska Chamber of Crafts in Gorzów Wielkopolski	www.irgorzow.pl
	[in Polish: Lubuska Izba Rzemieślnicza w Gorzowie	
	Wielkopolskim]	
7	Chamber of Crafts in Kalisz [in: Izba Rzemieślnicza	http://www.irip.kalisz.pl/
	w Kaliszu]	
8	Chamber of Crafts and Small and Medium-Sized	http://www.ir.katowice.pl/
	Enterprises in Katowice [in Polish: Izba Rzemieślnicza	
	oraz Małej i Średniej Przedsiębiorczości w Katowicach]	
9	Chamber of Craftsmen and Entrepreneurs in Kielce	http://www.izbakielce.pl/
	[in Polish: Izba rzemieślników i Przedsiębiorców	
	w Kielcach]	
10	Małopolska Chamber of Crafts and Entrepreneurship in	http://izba.krakow.pl/
	Krakow [in Polish: Małopolska Izba Rzemiosła	
	i Przedsiębiorczości w Krakowie]	
11	Chamber of Crafts and Entrepreneurship in Lublin	www.izba.lublin.pl
	[in Polish: Izba Rzemiosła i Przedsiębiorczości	
	w Lublinie]	
12	Chamber of Crafts in Łódź [in Polish: Izba Rzemieślnicza	http://www.izbarzem.eu/
	w Łodzi]	

Cont. table 2.

Cont.		
13	Chamber of Crafts and Entrepreneurship in Nowy Sącz	http://www.izbarzem-ns.pl/
	[in Polish: Izba Rzemiosła i Przedsiębiorczości w Nowym	
	Sączu]	
14	Warmia-Masuria Chamber of Crafts and Entrepreneurship	www.izbarzem.olsztyn.pl
	in Olsztyn [in Polish: Warmińsko-Mazurska Izba	
	Rzemiosła i Przedsiębiorczości w Olsztynie]	
15	Chamber of Crafts in Opole [in Polish: Izba Rzemieślnicza	http://www.izbarzem.opole.pl/
	w Opolu]	
16	Chamber of Crafts in Rybnik [in Polish:	https://izbarybnik.pl/
	Izba Rzemieślnicza w Rybniku]	
17	The Greater Poland Chamber of Crafts in Poznań	www.irpoznan.com.pl/
	[in Polish: Wielkopolska Izba Rzemieślnicza w Poznaniu]	
18	Chamber of Crafts and Small Business in Radom	http://www.izbarzemiosla.radom.pl/
	[in Polish: Izba Rzemiosła i Małej Przedsiębiorczości	
	w Radomiu]	
19	Chamber of Crafts in Rzeszów [in Polish:	http://www.izbarzemieslnicza.rzeszow.pl/
	Izba Rzemieślnicza w Rzeszowie]	
20	Chamber of Crafts and Entrepreneurship of Central	http://www.rzemioslo.slupsk.pl/
	Pomerania in Słupsk [in Polish: Izba Rzemiosła	
	i Przedsiębiorczości Pomorza Środkowego w Słupsku]	
21	Chamber of Crafts in Szczecin [in Polish:	https://irszczecin.pl/
	Izba Rzemieślnicza w Szczecinie]	
22	Chamber of Crafts and Small and Medium-Sized	http://www.izbarzemieslnicza.tarnow.pl/
	Enterprises in Tarnów [in Polish: Izba Rzemieślnicza oraz	
	Małej i Średniej Przedsiębiorczości w Tarnowie]	
23	Masovian Chamber of Crafts and Entrepreneurship	http://www.mirip.org.pl/
	in Warsaw [in Polish: Mazowiecka Izba Rzemiosła	
	i Przedsiębiorczości w Warszawie]	
24	Chamber of Crafts of Mazovia, Kurpie and Podlasie	http://www.izbarzem-mkp.com.pl/
	in Warsaw [in Polish: Izba Rzemieślnicza Mazowsza,	
	Kurpi i Podlasia w Warszawie]	
25	Lower Silesian Chamber of Crafts in Wrocław [in Polish:	http://www.izba.wroc.pl/
	Dolnośląska Izba Rzemieślnicza we Wrocławiu]	
26	National Chamber of Optical Crafts in Warsaw [in Polish:	https://www.krio.org.pl/
	Krajowa Rzemieślnicza Izba Optyczna w Warszawie]	
		CALDIA CALL

Source: Based on the list of organizations associated in the structure of the Polish Craft Association (Związek Rzemiosła Polskiego; n.d.).

4. Results

4.1. Content analysis of non-scientific materials (journalists' texts, textbook, and studies)

Within the analyzed materials, the aspect of the diversity of Polish crafts is shown very generally, mainly through linking it to a very broadly understood diversity - terms such as wealth, variety, and heterogeneity. The above is associated with nine different aspects. The first aspect refers to both traditional professions, sole proprietorships, and very modern companies offering innovative solutions. Craftsmen, using the achievements of science and technology to improve their workshops and products, respond to the expectations of modern customers (Express Biznesu, 2021). The second aspect concerns the diversity of unique, hand-made

products that are not available in traditional trade and are an expression of authenticity and a unique, artistic approach (One Bid, 2023). The third aspect emphasizes the diversity of professions performed (Stach, 2025). Another perspective connects crafts and diversity with the adaptation of craftsmen to the market - the emergence of new crafts previously not present in Poland, such as a maker of yerba mate vessels, and a creator of jewelry from recycled materials. The diversity of crafts is also presented from the perspective of various skills and interests of people engaged in crafts (Stach, 2025), as well as combining tradition with modernity, and centuries-old tradition, creating a brand of the region and competing on international markets (Kulka, 2025). Another aspect highlights the use of various materials (including textures, size, varieties, patterns and shapes) and tools (including their different sizes) by craftsmen (Herman, 2020; Górka, 2013). One of the obtained materials describes the diversity of craftsmanship in terms of craft activity and the declared aspirations and development potential of craftsmen/craft companies. This aspect appears in materials informing about the publication by the Polish Agency for Enterprise Development of the report "Tropami polskiego rzemiosła" presenting an analysis of the Polish craft sector (PARP, 2024). The last context is related to the complex diversity of the population inhabiting a given area (the example of the Carpathians), shaped not only by interactions between states, nations, religions, and cultures present in a given area but also by the influence of specific conditions of the natural environment. In this approach, craftsmanship is described as "not only the ability to use tools and knowledge of the materials used but also professional jargon, a rich world of beliefs, a certain specific view of the surrounding reality". In this case, the diversity approach refers more to the specificity of the region than to the craft profession (Stowarzyszenie Ekopsychologia, 2020). Only in the last source does the aspect of craft diversity refer to issues of ethnic diversity.

4.2. Content analysis of scientific materials (book review and research report)

Within the analyzed materials, the aspect of the diversity of Polish crafts is shown in the two-track way.

The first one concerns the diversity of definitions within the framework of public sociology issues - the use of the category of "craftsman" described in the book *Craftsmen and businesses*. *Owners of small and medium-sized private enterprises* [in Polish: *Rzemieślnicy i biznesmeni*. *Właściciele małych i średnich przedsiębiorstw prywatnych*] by J. Gardawski (Herman, 2013).

The second dimension is noticeable in the PARP report *Following the trail of Polish craftsmanship* [in Polish: *Tropami polskiego rzemiosła*], in which one can read that Polish craft is revealed significant internal heterogeneity of the sector, which results primarily from the wide scope of craft activities. The author of the report draws attention to two implications. Some categories of craft, despite certain similarities, are still characterized by significant internal diversity. The second aspect is related to the uneven representation within individual types of craft (niche, unique and artistic professions), which in the case of some professions,

with a small number of their representatives in the sample, may make it difficult to precisely capture their specificity (Kowalewska, 2023). The craftsmen taking part in the research described in the report are also differentiated by (Kowalewska, 2023):

- using various forms of public aid (exemptions from ZUS contributions, tax reliefs and exemptions, non-refundable subsidies/grants, co-financing of a project implemented under EU programmes, development loans, co-financing of training and consulting services and sureties and/or guarantees),
- participation in various forms of improving qualifications (internal and external stationary and online courses/trainings, as well as self-education methods),
- specifying various short-term goals (financial, product, operational, image, investment, and those defined as conservative),
- representing different segments of craft companies due to their market condition and development potential (warriors, passive successors, conquerors, top students, cautious ones briefly described in Table 3).

Table 3. *Polish craftsmen divided into segments by A. Kowalewska*

Segment name	Financial condition	Key goals for the current year	Manifestations of development activity
Warriors	Not very advantageous	Maintaining a stable market position and ensuring financial liquidity.	Staff recruitment, investments in infrastructure and equipment, development strategy including product innovations and modernization of technical facilities
Passive Continuers	Not very advantageous	Rarely specified.	Low frequency of recruitment processes, limited investment activity, lack of a developed strategy and sporadic improvement of qualifications by the owner.
Conquerors	Good	Acquiring new customers and increasing sales results.	Recruitment of employees and planned further employment activities, investments in tools and machines, regularly updated strategy.
Primus	Very good	An extensive set of goals, including building the brand/company image.	Observed investment activity in various areas, with the intention of continuing it, developing competences and regularly updated strategy.
Cautious	Companies with different financial conditions	No specifics.	Investment activity in various areas, including process innovations, however with an expected tendency to limit, and relatively rare improvement of qualifications by the owner.

Source: own adaptation from Kowalewska (2023).

Also in this part of the study the diversity of crafts was not presented through the prism of ethnic diversity.

4.3. Content analysis of materials obtained from the websites of craft chambers

The analysis of the websites of the Chambers of Crafts indicates a lack of use of elements of ethnic diversity in the promotion of Polish crafts. On the examined websites, diversity appears only in the names of the chambers (guilds of various crafts) and refers primarily to the

diversity of craft professions, as well as offers of conducting journeyman, master, and verification exams in various professions. Out of 26 analyzed websites, only one, run by the Greater Poland Chamber of Crafts in Poznań, contains one link to cultural diversity – the "International Master" [in Polish: "Międzynarodowy Mistrz"] training focusing on the subject of interculturalism in development cooperation. The training allowed for deepening knowledge of intercultural communication, stereotypes regarding different cultures and nationalities and their impact on communication processes, and culture shock, about the diverse cultures and socio-economic systems in the world (Wielkopolska Izba Rzemieślnicza w Poznaniu, n.d.).

5. Discussion

Ethnic diversity significantly influences the evolution of traditional crafts, both in terms of creativity and regional development. As different cultural influences intersect, artisans adopt new materials, techniques, and design aesthetics, leading to the creation of hybrid craft styles that enrich local traditions while ensuring their survival in a globalized world (Bhachu, 2021; Bond, Worthing, 2016). This fusion of cultural influences revitalizes traditional craftsmanship, helping it remain relevant amidst the changing demands of modern society (Stabler, 2021).

Culturally diverse crafts also have profound social and economic impacts. They encourage cross-cultural exchange and knowledge-sharing among artisans, while creating new opportunities for economic growth in local economies through tourism, markets, and digital engagement (Moeran, 2021; Rodrigues et al., 2024). The handicraft industry benefits from the global demand for unique, handmade products, contributing to the economic development of regions rich in cultural diversity (Ferreira et al., 2019).

Furthermore, the integration of ethnic diversity into craft practices helps shape regional identities and preserve intangible cultural heritage, ensuring that it is passed down through generations while adapting to modern influences (Morris, Leung, 2010; Glăveanu, 2019). However, challenges related to cultural appropriation, commercialization, and the mechanization of traditional crafts raise concerns about maintaining the integrity of craftsmanship (Dalal et al., 2024; Bouzarjomehri, Eslamfard, 2017). To address these issues, it is important to implement policies that protect artisans' rights and ensure fair trade practices.

However, the analysis of the reviewed materials reveals that the diversity of Polish crafts is presented in a broad and multi-faceted manner. It is primarily linked to a general understanding of diversity, encompassing various aspects such as the range of professions, the uniqueness of handmade products, the integration of tradition with modernity, and the adaptation of craftsmen to evolving market demands. The diversity of materials, tools, and skill sets, as well as the professional aspirations of craftsmen, further highlight the richness of the sector.

Additionally, scientific studies and reports illustrate this diversity through two key perspectives. The first pertains to the conceptualization of craftsmanship within public sociology, emphasizing the evolving definition of a craftsman. The second perspective, highlighted in the PARP report, showcases the internal heterogeneity of the craft sector, drawing attention to disparities in representation among craft professions and the varied access to resources, training, and market opportunities among craftsmen.

Despite this extensive exploration, the dimension of ethnic diversity remains largely absent from promotional and institutional narratives of Polish crafts. The only notable reference to cultural diversity is found in the training initiative of the Greater Poland Chamber of Crafts, which aims to enhance intercultural competence. This suggests that while Polish crafts are recognized for their professional and creative diversity, there remains an opportunity to further integrate and acknowledge the ethnic and cultural aspects of craftsmanship in Poland.

Additionally, institutions, craft organizations, and policymakers should consider implementing targeted actions to bridge the gap in ethnic diversity representation. For instance, organizing multicultural craft festivals or exhibitions could create platforms for craftsmen from diverse backgrounds to showcase their work, thus promoting cultural exchange and fostering inclusivity. Moreover, educational programs focused on cross-cultural collaboration, and initiatives that highlight the value of ethnic diversity in craftsmanship, could help raise awareness and inspire future generations of artisans to explore diverse influences in their work.

The Table 4 outlines concrete actions that institutions, craft organizations, and policymakers can take to enhance multicultural inclusion within the craft sector. These steps focus on creating diverse opportunities, supporting marginalized artisans, and fostering cross-cultural understanding through festivals, educational programs, and policy initiatives.

Table 4. *Recommendations for addressing the gap in multicultural representation in craft organizations, educational institutions, and policy development*

Action	Recommendation	Steps for implementation
Organize	Host annual multicultural	- Partner with cultural organizations, museums,
multicultural	craft festivals to showcase	and embassies to invite artisans from various cultures.
craft festivals	global and indigenous craft	- Organize educational workshops on the history and
	traditions.	techniques behind different crafts.
Diversify	Ensure festival programming	- Include artists from diverse backgrounds, especially
festival	represents diverse cultural	those marginalized or overlooked.
programming	backgrounds and	- Ensure fair compensation and exposure for all
	underrepresented groups.	participants, including underrepresented groups.
Integrate	Incorporate multicultural	- Collaborate with educators from different cultural
multicultural	craft traditions into school	backgrounds to design curriculum modules that include
craft education	curricula and educational	global crafts.
	programs.	- Offer specialized workshops on the techniques and
		cultural significance of various crafts.
Provide	Offer financial support for	- Create funding opportunities for scholarships,
scholarships for	artisans from minority	fellowships, and artist residencies specifically for artisans
artisans	backgrounds to attend craft	from marginalized backgrounds.
	programs or residencies.	- Partner with craft institutions and universities to facilitate
		these opportunities.

Cont. table 4.

Establish grants and funding	- Set up a grant program to support artisans from
	marginalized communities.
	- Offer training on how to apply for grants and manage
	financial resources effectively.
	- Facilitate cross-cultural mentorship opportunities, pairing
	seasoned artisans with new or younger artisans.
_	- Promote exchanges between artisans from different
	regions and traditions.
	- Review existing craft policies to ensure they incorporate
	multicultural perspectives.
inclusion within the craft	- Lobby for the inclusion of minority groups in leadership
sector.	and decision-making bodies within the craft sector.
Ensure that craft events and	- Offer financial assistance and discounted rates for
programs are accessible to	multicultural communities to attend events.
all cultural communities,	- Provide translation services and ensure venues are
including financial support.	accessible to people with disabilities.
Use digital platforms to	- Develop online marketplaces dedicated to multicultural
promote and sell	crafts.
multicultural crafts and	- Use social media to highlight the stories and works of
artisans' works.	artisans from underrepresented communities.
Establish programs for the	- Partner with local cultural groups, museums, and
preservation and	universities to protect and preserve endangered crafts.
	- Integrate cultural heritage preservation into craft
craft traditions.	education to ensure knowledge is passed down.
	specifically for artisans from diverse and underrepresented backgrounds. Set up mentorship programs where experienced artisans from various cultures guide emerging talents. Advocate for policy changes to promote multicultural inclusion within the craft sector. Ensure that craft events and programs are accessible to all cultural communities, including financial support. Use digital platforms to promote and sell multicultural crafts and artisans' works. Establish programs for the preservation and transmission of endangered

Source: Own elaboration.

Our study shows that the importance of ethnic diversity within crafts is emphasized mainly by the scientific community, and this topic is omitted in texts that could promote crafts through their content.

The limitation of the study is undoubtedly the focus on the analysis of only the websites of the Craft Chambers. In the future, it is worth continuing the research on the websites of craft guilds and craft cooperatives, as well as other institutions related to crafts and its promotion. It is also worth emphasizing that the craft professions listed on the websites of the Craft Chambers mostly refer to industry-oriented crafts. Therefore, the lack of analysis of units directly oriented to handicrafts of creators emphasizing the local character and regional heritage in their works can also be considered a limitation of the study.

To further enrich the analysis of ethnic diversity in Polish craftsmanship, future research could investigate the presence and impact of policies or government initiatives that support ethnically diverse craftsmen. Exploring programs such as national funding opportunities, cultural grants, and local government actions aimed at fostering diversity in crafts would provide a broader understanding of the practical support available to artisans from different ethnic backgrounds.

Table 5 outlines other potential future research directions to enhance the understanding of how ethnic diversity impacts the craft sector, with a focus on creativity, innovation, sustainability, and cultural preservation.

Table 5. *Direction of future research: key areas of focus*

Research area	Description	Key references
Integration of culture,	Explore the interaction between culture, creativity, and	Roy, Mohapatra
creativity, and	innovation in the craft sector, focusing on how ethnic	(2023), Glăveanu
innovation	diversity influences these elements.	(2019)
Impact of digitalization	Investigate how digital technologies affect the	Li (2022)
on cultural heritage	preservation of cultural heritage while fostering	
	innovation in crafts.	
Cross-cultural	Examine how ethnic diversity facilitates global	Bond, Worthing
collaboration and	collaborations and creates new craft forms, impacting the	(2016), Stabler (2021)
global networks	global market.	
Economic	Focus on ensuring ethical practices, fair trade, and	Dalal et al. (2024),
sustainability and	sustainable economic development in diverse craft	Bouzarjomehri,
ethical practices	industries.	Eslamfard (2017)
Cultural appropriation	Study the balance between cultural appreciation and	Moeran (2021),
and authenticity	cultural appropriation, ensuring the preservation of	Ferreira et al. (2019)
	authenticity in global craft markets.	
Regional identity and	Investigate how crafts contribute to regional identity and	Morris, Leung (2010)
craft practices	community development, particularly in ethnically	
	diverse regions.	

Source: Own elaboration.

6. Conclusion

This study presents a novel approach by moving beyond the traditional focus on either the economic or artistic dimensions of craftsmanship. Instead, it provides a comprehensive exploration of diversity within Polish crafts, integrating both professional and institutional perspectives. By examining factors such as market adaptation, material use, and evolving definitions of craftsmanship, this research offers a more holistic understanding of the craft sector. Additionally, it sheds light on the often-overlooked role of ethnic diversity in shaping contemporary craft narratives, emphasizing how cultural influences contribute to the sector's development and identity.

Our research establishes new insights into the extent to which diversity is considered in the Polish craft sector, revealing that while professional and creative diversity are well recognized, ethnic diversity remains largely underrepresented in promotional and institutional discourses. Prior studies have extensively explored craftsmanship from economic and artistic perspectives, yet our study contributes a new dimension by integrating the sociological and cultural aspects of diversity in the craft sector.

A key finding of this study is that ethnic diversity plays a critical role in shaping global craft narratives, yet it remains a minor element in the promotion of Polish crafts. This contrasts with studies in other regions, where ethnic diversity is acknowledged as a driving force behind innovation and cultural sustainability in craftsmanship. By comparing these findings, we identify both similarities, such as the role of innovation in sustaining traditional crafts,

and differences, particularly in the lack of institutional acknowledgment of cultural diversity in Poland.

From these findings, we can conclude that while the Polish craft sector is dynamic and evolving, there is a significant gap in how cultural diversity is integrated into its representation. Future research should focus on examining craft guilds and cooperatives, as well as how digital platforms and globalization influence ethnic diversity within Polish craftsmanship. This direction will help further explore the potential for incorporating cultural heritage into craft promotion and development strategies.

Our results confirm the hypothesis that while diversity is a key characteristic of Polish craftsmanship, ethnic diversity remains largely absent from institutional narratives. By addressing this gap, future research and policy initiatives can enhance the visibility and sustainability of cultural diversity in the craft sector, ensuring that traditional crafts continue to thrive in an increasingly interconnected world.

In conclusion, ethnic diversity serves as a powerful driver of creativity and regional development in the craft sector. By fostering inclusive environments that encourage cross-cultural collaboration and supporting sustainable craft industries, societies can effectively preserve their cultural heritage while promoting innovation and local economic growth (Li et al., 2023; Roy, Mohapatra, 2023).

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